



# PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare  
Government of India

**E - MAIL :** registrar@pci.nic.in  
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NBCC Centre, 3rd Floor  
Plot No.2, Community Centre  
Maa Anandamai Marg  
Okhla Phase I  
NEW DELHI - 110020

## DECISION LETTER

**Institute Name / Inst ID** Shri Balasaheb Mane Shikshan Prasarak Mandal Ambap  
Ashokrao Mane Institute Of Diploma In Pharmacy Peth  
Vadgaon Formerly Known Asshri Balasaheb Mane Shikshan  
Prasarak Mandal Ambap College Of Pharmacy D Pharm Peth  
Vadgaon / PCI-2111

**State** MAHARASHTRA  
**District** KOLHAPUR  
**Sub-District** Hatkanangle  
**Village/Town/City** PETH VADGAON  
**Pin Code** 416112



**Sir / Madam**

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
D.Pharm	The Registrar Maharashtra State Board of Technical Education Kherwadi Bandra East Mumbai	D.Pharm Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course.	Approved	2023-2024	60

**Date** 12th May 2023

**For**  
**(I/C) Registrar-cum-Secretary**  
**PCI**

**Copy to**

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

**Note:** Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in)